

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re:

BERNARD L. MADOFF INVESTMENTS  
SECURITIES, LLC

SIPA LIQUIDATION

Case No. 08-01789

**AFFIDAVIT OF MAILING**

STATE OF TEXAS

)

)

ss:

COUNTY OF DALLAS

)

JOHN S. FRANKS, being duly sworn, deposes and says:

1. I am a Director of AlixPartners, LLP, which maintains offices at 2101 Cedar Springs Road, Suite 1100, Dallas, Texas 75201.
2. I am over the age of eighteen years and am not a party to the above-captioned action.
3. On October 31, 2011, I caused to be served by first-class mail, postage prepaid, upon the parties listed on the annexed Exhibit A, a true and correct copy of the following:
  - A. Notice of Transfer of Allowed Claim (Transfer Number T000190)
4. On October 31, 2011, I caused to be served by first-class mail, postage prepaid, upon the parties listed on the annexed Exhibit B, a true and correct copy of the following:
  - A. Notice of Transfer of Allowed Claim (Transfer Number T000191)

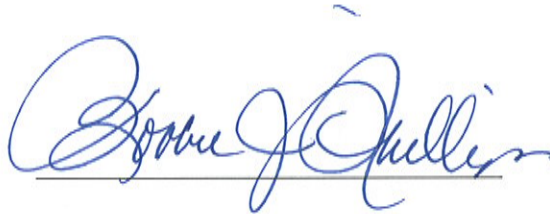
Executed on 08.31, 2011

  
\_\_\_\_\_  
John S. Franks

Sworn to and subscribed before me this 31<sup>st</sup> day of October, 2011



\_\_\_\_\_  
(SEAL)

  
\_\_\_\_\_

Notary Public

## Exhibit A

SERVICE LIST A  
TRANSFER NUMBER 000190  
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10/31/2011

| TRANSFEROR | TRANSFeree |  | NAME            | CONTACT NAME            | ADDRESS 1                      | ADDRESS 2 | CITY      | STATE | ZIP CODE |
|------------|------------|--|-----------------|-------------------------|--------------------------------|-----------|-----------|-------|----------|
| X          |            | REDACTED FOR<br>CONFIDENTIALITY<br>REASONS |                 |                         |                                |           |           |       |          |
|            | X          |  | SPCP Group, LLC | Attention: Brian Jarman | Two Greenwich Plaza, 1st Floor |           | Greenwich | CT    | 06830    |

## Exhibit B

SERVICE LIST B  
TRANSFER NUMBER 000191

10/31/2011

| TRANSFEROR | TRANSFeree |  | NAME            | CONTACT NAME            | ADDRESS 1                      | ADDRESS 2 | CITY      | STATE | ZIP CODE |
|------------|------------|--|-----------------|-------------------------|--------------------------------|-----------|-----------|-------|----------|
| X          |            | REDACTED FOR<br>CONFIDENTIALITY<br>REASONS |                 |                         |                                |           |           |       |          |
| X          |            | REDACTED FOR<br>CONFIDENTIALITY<br>REASONS |                 |                         |                                |           |           |       |          |
|            | X          |  | SPCP Group, LLC | Attention: Brian Jarman | Two Greenwich Plaza, 1st Floor |           | Greenwich | CT    | 06830    |